

Jesus chose to become a servant for a reason; our response to follow Jesus as servants in this world is connected with that exact same reason.

NEXT WEEK: Taking Your Time

John 20:1–18 (NIV)

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. <sup>2</sup> So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” <sup>3</sup> So Peter and the other disciple started for the tomb. <sup>4</sup> Both were running, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> He bent over and looked in at the strips of linen lying there but did not go in. <sup>6</sup> Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, <sup>7</sup> as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. <sup>8</sup> Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. <sup>9</sup> (They still did not understand from Scripture that Jesus had to rise from the dead.) <sup>10</sup> Then the disciples went back to where they were staying. <sup>11</sup> Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb <sup>12</sup> and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. <sup>13</sup> They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” <sup>14</sup> At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. <sup>15</sup> He asked her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” <sup>16</sup> Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”). <sup>17</sup> Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

## The Servant We Serve

*Isaiah 65:17-25; John 20:1-18*



Jesus actually is \_\_\_\_\_

Jesus actually is \_\_\_\_\_

Mary is instructed to \_\_\_\_\_  
her own \_\_\_\_\_ is tied together with Christ’s \_\_\_\_\_

the reason Jesus chooses to become a servant:

the reason we follow Jesus as servant in this world:

## The Servant We Serve

Isaiah 65:1-17; John 20:1-18



### Understanding the Bible:

What is the problem being expressed in this Bible passage?

How does God show up in this Bible Passage?

According to today's Bible passage, who was the first person to speak with Jesus after he was raised from the dead?

My favorite song today:

Things I will pray for this week:

### Today's Bible Passage: John 20:1-18

(Can you find the highlighted words?)

S R H W E N T D P L N  
H J E S U S I O H I P  
N P A T R A R O U N D  
L Y D I S C I P L E W  
W O F L A S K E D N Y  
K F R L L Y I N G U W  
M A G D A L E N E J R  
A T O M B C L O T H Y  
R H C T S R M T S L L  
Y E A A H I N K N O W  
Y R M N P E T E R O J  
B E E N B D R B E K D

Early on the **first** day of the week, while it was **still** dark, **Mary Magdalene** **went** to the **tomb** and saw that the stone had **been** removed from the entrance. So she **came** running to Simon **Peter** and the **other disciple**, the one **Jesus** loved, and **said**, "They have taken the **Lord** out of the **tomb**, and we don't **know** where they have put him!" So **Peter** and the **other disciple** started for the **tomb**. Both were running, but the **other disciple** outran **Peter** and reached the **tomb first**. He **bent** over and looked in at the strips of **linen lying there** but

did not go in. Then Simon **Peter** **came** along behind him and **went** straight into the **tomb**. He saw the strips of **linen lying there**, as well as the **cloth** that had **been** wrapped **around Jesus' head**. The **cloth** was **still lying** in its place, separate from the **linen**. Finally the **other disciple**, who had reached the **tomb first**, also **went** inside. He saw and believed. (They **still** did not understand from Scripture that **Jesus** had to rise from the dead.) Then the disciples **went** back to where they were staying. Now **Mary** stood outside the **tomb** crying. As she wept, she **bent** over to **look** into the **tomb** and saw two angels in white, seated where **Jesus' body** had **been**, one at the **head** and the **other** at the foot. They **asked** her, "Woman, why are you crying?" "They have taken my **Lord** away," she **said**, "and I don't **know** where they have put him." At this, she turned **around** and saw **Jesus** standing **there**, but she did not realize that it was **Jesus**. He **asked** her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she **said**, "Sir, if you have carried him away, tell me where you have put him, and I will get him." **Jesus said** to her, "**Mary**." She turned toward him and **cried** out in Aramaic, "Rabboni!" (which means "Teacher"). **Jesus said**, "Do not hold on to me, for I have not yet **ascended** to the **Father**. Go instead to my brothers and tell them, 'I am ascending to my **Father** and your **Father**, to my God and your God.' " **Mary Magdalene** **went** to the disciples with the news: "I have seen the **Lord**!" And she told them that he had **said** these things to her.