

The prophets speak of God's shalom as something which draws all people to himself; Jesus continues to draw people to himself today through his provision of shalom.

literary technique in the prophets called the _____ identified in Zechariah by the phrase, "This is what the LORD Almighty says..."

three _____ — vss 14-17, vs 19, vss 20-22

shalom "peace" = _____

shalom shows up as _____ in how we _____ and _____ others

shalom shows up as _____ which turn into _____

shalom shows up as _____ which _____ people to God's salvation

two motions:

_____ towards _____ (salvation)

_____ towards _____ (response)

HC Q 86. Since we have been delivered from our misery by grace through Christ without any merit of our own, why then should we do good works?

A. Because Christ, having redeemed us by his blood, is also restoring us by his Spirit into his image, so that with our whole lives we may show that we are thankful to God for his benefits, so that he may be praised through us, so that we may be assured of our faith by its fruits, and so that by our godly living our neighbors may be won over to Christ.

Shalom that Draws

Zechariah 8:14–22 (NIV)



¹⁴ **This is what the LORD Almighty says:** "Just as **I had determined to bring disaster** on you and showed no pity when your ancestors angered me," says the LORD Almighty, ¹⁵ "so now **I have determined to do good** again to Jerusalem and Judah. Do not be afraid. ¹⁶ These are the things you are to do: **Speak the truth** to each other, and **render true and sound judgment** in your courts; ¹⁷ **do not plot evil** against each other, and **do not love to swear falsely**. I hate all this," declares the LORD.

¹⁸ The word of the LORD Almighty came to me.

¹⁹ **This is what the LORD Almighty says:** "The fasts of the fourth, fifth, seventh and tenth months will become **joyful** and **glad** occasions and **happy** festivals for Judah. Therefore **love truth and peace** [*shalom*]."

²⁰ **This is what the LORD Almighty says:** "Many peoples and the inhabitants of many cities **will yet come**, ²¹ and the inhabitants of one city **will go** to another and say, '**Let us go** at once to [A] **entreat the LORD** and [B] **seek the LORD** Almighty.

I myself am going.' ²² And many peoples and powerful **nations will come** to Jerusalem to

[B'] **seek the LORD** Almighty and to [A'] **entreat him.**"

Shalom that Draws

Zechariah 8:14-22



Understanding the Bible:
What is the problem being
expressed in this Bible passage?

How does God show up in this Bible Passage?

How will the surrounding nations respond when they see
God's people living in faithfulness to God's commands?

My favorite song today:

Things I will pray for this week:

Today's Bible Passage: Zechariah 8:14-22

(Can you find the highlighted words?)

P E O P L E S M V M I Y G
G O O D J M E O G O N R T
L A N G E R E D O T H E R
B F B H A T K B S M A N Y
L R R J J L E B S U B T C
O A F U E S M R N N I Y B
V I A D R V O I M P T N U
E D I G U T A N G I A O L
N E G M S G R G C H N S O
T V J E A D I S A S T E R
R E C N L J I D M R S Y D
E N A T E F U J U S T M G
A V U C M J C O M E L D R
T R U T H A C I J H E B J

This is what
the **LORD**
Almighty
says: “**Just**
as I had
determined
to **bring**
disaster on
you and
showed no
pity when
your
ancestors
angered
me,” says
the **LORD**
Almighty,
“so now I
have
determined
to do **good**
again to
Jerusalem

and **Judah**. Do not be **afraid**. These are the things you are to do: Speak the **truth** to **each other**, and render true and sound **judgment** in your **courts**; do not plot evil against **each other**, and do not **love** to swear falsely. I hate all this,” declares the **LORD**. The word of the **LORD Almighty** came to me. This is what the **LORD Almighty** says: “The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for **Judah**. Therefore **love truth** and peace.” This is what the **LORD Almighty** says: “**Many peoples** and the **inhabitants** of **many cities** will yet **come**, and the **inhabitants** of one **city** will go to another and say, ‘Let us go at once to **entreat** the **LORD** and **seek** the **LORD Almighty**. I myself am going.’ And **many peoples** and powerful nations will **come** to **Jerusalem** to **seek** the **LORD Almighty** and to **entreat** him.”