

Jesus demonstrates the humble nature of shalom in the way he fulfills Zechariah's words on the day of the triumphal entry to Jerusalem.

shalom "peace" = \_\_\_\_\_

hosanna = \_\_\_\_\_

king is portrayed as both \_\_\_\_\_ and \_\_\_\_\_

salvation does not come in \_\_\_\_\_

salvation comes in \_\_\_\_\_

## True Humility

Mark 11:1-10 (NIV)

<sup>1</sup> As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup> saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here." <sup>3</sup> If anyone asks you, "Why are you doing this?" say, "The Lord needs it and will send it back here shortly." <sup>4</sup> They went and found a colt outside in the street, tied at a doorway. As they untied it, <sup>5</sup> some people standing there asked, "What are you doing, untying that colt?" <sup>6</sup> They answered as Jesus had told them to, and the people let them go. <sup>7</sup> When they brought the colt to Jesus and threw their cloaks over it, he sat on it. <sup>8</sup> Many people spread their cloaks on the road, while others spread branches they had cut in the fields. <sup>9</sup> Those who went ahead and those who followed shouted, "Hosanna!" "Blessed is he who comes in the name of the Lord!" <sup>10</sup> "Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!"



Zechariah 9:9-10 (NIV)

<sup>9</sup> Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you,  
righteous and victorious,  
lowly and riding on a donkey, on a colt, the foal of a donkey.

<sup>10</sup> I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken.

He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

## True Humility

Mark 11:1-10; Zechariah 9:9-10

Understanding the Bible:  
What is the problem being  
expressed in this Bible passage?

How does God show up in this Bible Passage?

What did the people spread on the road ahead of Jesus  
as he come into Jerusalem?

My favorite song today:

Things I will pray for this week:



## Today's Bible Passage: Mark 11:1-10

(Can you find the highlighted words?)

L E E B R I N G C G N V  
 A P C L O A K S R L F W  
 U S P E O P L E B O S E  
 E V K S B D T H E R E N  
 I H O S A N N A T D O T  
 H E R E E B E T H A N Y  
 C T H D I S C I P L E S  
 O A O L R P M M H M J R  
 L A D J E R U S A L E M  
 T P C O M E S C G V S E  
 A P P R O A C H E D U G  
 M P F I N D O I N G S G  
 E S V U N T I E D E G A

As they  
**approached**  
**Jerusalem**  
and **came** to  
**Bethphage**  
and **Bethany**  
at the Mount  
of Olives,  
**Jesus** sent  
two of his  
**disciples**,  
saying to  
them, "Go to  
the village  
**ahead** of  
you, and just  
as you **enter**  
it, you will  
**find** a **colt**  
**there**,  
which no one

has **ever** ridden. **Untie** it and **bring** it **here**. If anyone **asks** you, 'Why are you **doing** this?' say, 'The **Lord** needs it and will send it back **here** shortly.' " They **went** and found a **colt** outside in the street, **tied** at a doorway. As they untied it, some **people** standing **there** **asked**, "What are you **doing**, untying that **colt**?" They answered as **Jesus** had told them to, and the **people** let them go. When they brought the **colt** to **Jesus** and threw their **cloaks** over it, he sat on it. Many **people** **spread** their **cloaks** on the road, while others **spread** branches they had cut in the fields. Those who **went** **ahead** and those who followed shouted, "**Hosanna!**" "**Blessed** is he who **comes** in the name of the **Lord!**" "**Blessed** is the coming kingdom of our father David!" "**Hosanna** in the highest heaven!"